

## Parashat Isaiah 10:20-23; 11:10-13

<sup>20</sup> In that day the remnant of Israel and the survivors of the house of Jacob will no more lean on him who struck them, but will lean on the Lord, the Holy One of Israel, in truth. <sup>21</sup> A remnant will return, the remnant of Jacob, to the mighty God. <sup>22</sup> For though your people Israel be as the sand of the sea, only a remnant of them will return. Destruction is decreed, overflowing with righteousness. <sup>23</sup> For the Lord God of hosts will make a full end, as decreed, in the midst of all the earth.



<sup>10</sup> In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

<sup>11</sup> In that day the Lord will extend his hand yet a second time to recover the remnant that remains of his people, from Assyria, from Egypt, from Pathros, from Cush,<sup>[a]</sup> from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

<sup>12</sup> He will raise a signal for the nations  
and will assemble the banished of Israel,  
and gather the dispersed of Judah  
from the four corners of the earth.

<sup>13</sup> The jealousy of Ephraim shall depart,  
and those who harass Judah shall be cut off;



# The Singularity Of Us

Heaven's Will



John 17:6

I have manifested  
(revealed) your name to  
the people whom you  
gave me out of the  
world. Yours **they** were,  
and you gave **them** to  
me, and **they** have kept  
your word.



John 17:9

I am praying for **them**. I am not praying for the world but for **those** whom you have given me, for **they** are yours.

How do we reconcile this with John 3:16?

**1. World** – gk. Kosmos – The harmonious arrangement of Yah's Order. His adornment and arrangement of the universe. The inhabitants of earth – the family of Mankind.

**2. World** – gk. Kosmos – The ungodly multitude: the whole mass of men alienated from God and therefore hostile to the cause of Christ. The fleeting things of earth which stir desire and seduce from Yahovah.



So we may conclude:

Yeshuah Hamashiac came to die for the sin of **those** who will recognize Him (as sent from God) and repent – LEAVE THE WORLD.

He did not come to cover the sin of **those** who will remain enemies of the cause of Christ and is Kingdom.





John 17:16

**They** are not of the world, just as I am not of the world. <sup>17</sup> Sanctify **them** in the truth; your word is truth.





John 17:21

...that **they** may all be one, just as you, Father, are in me, and I in you, that **they** also may be in us, so that the world may believe that you have sent me.



John 17:23

I in **them** and you in me,  
that **they** may become  
perfectly one, **so that**  
**the world may know**  
**that you sent me** and  
loved **them** even as you  
loved me.



John 17:23 NIV

I am in **them** and you are in me. May **they** **experience such perfect unity** **that the world will know that you sent me and that you love them** as much as you love me.

## Ephesian Letter 4:11-13

And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, <sup>12</sup> to equip the saints for the work of ministry, (*works of service -Amp.*) for building up the **body of Christ**, until **we all** attain to the **unity of the faith and of the knowledge of the Son of God**, to mature manhood, to the measure of the stature of the fullness of Christ. . .



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